

## **RMP Multi-Year Planning Workshop** October 15<sup>th</sup>, 2013

October 15<sup>th</sup>, 2013 San Francisco Estuary Institute First Floor Conference Room 4911 Central Avenue, Richmond, CA 9AM - 12 PM Lunch will be provided

## AGENDA

| 1. | Goals, ground rules   | 9:00        |
|----|---|-------------|
| 1. | The goals <b>are</b> to:  | Tom Mumley  |
|    | 5   | 5           |
|    | <ul> <li>Achieve the desired outcomes listed for each agenda item.</li> </ul> | (Chair)     |
|    | <ul> <li>Provide overarching guidance to the TRC and Workgroups</li> </ul>    |             |
|    | for selection of special studies for 2015.                                    |             |
|    | <ul> <li>Begin to establish a general framework for planning in</li> </ul>    |             |
|    | 2016 and beyond.  |             |
|    | Ground rules:   |             |
|    | <ul> <li>No wordsmithing or bean counting</li> </ul>                          |             |
|    | <ul> <li>Work together to keep the meeting on time and in focus to</li> </ul> |             |
|    | meet the goals  |             |
|    | <ul> <li>Be succinct – time is limited</li> </ul>                             |             |
| 2. | Action: Anticipated management decisions and policies, and                    | 9:15        |
|    | related information needs (Attachment: Updated version of page                | Tom Mumley, |
|    | 6 in Draft January 2014 Multi-Year Plan)                                      | Group       |
|    | <b>Desired outcome:</b> Provide input to ensure the summary of                | 1           |
|    | current and anticipated water quality management decisions,                   |             |
|    | policies, and actions (page 6 of the Multi-Year Plan) is up to date           |             |
|    | and complete.   |             |
| 3. | Information: Overview of existing plans and budgets, possible                 | 9:25        |
| 5. | future directions, updated Multi-Year Plan (Attachment: Draft                 | Jay Davis   |
|    |   | Jay Davis   |
|    | of Key Excerpts from January 2014 Multi-Year Plan)                            |             |
|    | Overview of big picture items.  |             |
|    | <b>Desired outcome:</b> Inform the group on big picture of existing           |             |
|    | plans and budget allocations.   |             |



| 4  | Specific program priorities for 2015 and general priorities for   | 0.25        |
|----|---|-------------|
| 4. | Specific program priorities for 2015 and general priorities for   | 9:35<br>T   |
|    | 2016-2019   | Tom Mumley, |
|    | A brief overview of each item will be presented by Jay or Meg as  | Group       |
|    | each is discussed.  |             |
|    | Elements to be discussed:   |             |
|    | • Status and trends – quick recap                                 |             |
|    | <ul> <li>Toxicity</li> </ul>                                      |             |
|    | <ul> <li>Basic water quality (Cloern)</li> </ul>                  |             |
|    | Special study topics  |             |
|    | <ul> <li>Small tributary loads</li> </ul>                         |             |
|    | • Nutrients   |             |
|    | <ul> <li>Forecasting</li> </ul>                                   |             |
|    | <ul> <li>Emerging Contaminants</li> </ul>                         |             |
|    | <ul> <li>Legacy Contaminants (Mercury, PCBs,</li> </ul>           |             |
|    | Dioxins)  |             |
|    | • Exposure and effects  |             |
|    | • Other?  |             |
|    | Program management  |             |
|    | Data management   |             |
|    | Communications  |             |
|    | <b>Desired outcome:</b> Agreement on content of table on MYP page |             |
|    | 11 (general priorities expressed as rough dollar allocations for  |             |
|    | special study areas over the next five years) and of the more     |             |
|    | detailed special study table for 2015.                            |             |
| 5. | Summary, Action Items, Adjourn Planning Session                   | 12:00       |
|    | Lunch   | 12:10       |