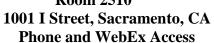


Bioaccumulation Oversight Group (BOG) Meeting

Wednesday, March 20, 2013 10:00 AM – 4:30 PM CalEPA Room 2510



Call-in toll-free number: xx, Attendee access code: xx Webex information at the bottom of the agenda



DRAFT AGENDA

| ANNUAL REVIEW PANEL MEETING | | | | | | |
|-----------------------------|---|-----------|--|--|--|--|
| 1. | Introductions, Agenda Review, Goals of the Meeting | 10:00 | | | | |
| | | Jay Davis | | | | |
| 2. | Information: General Update on SWAMP and BOG Developments Since | 10:10 | | | | |
| | the Last Review Panel Meeting, and Future Plans | Jay Davis | | | | |
| 3. | Discussion: The Rivers and Streams Survey (Attachment: Rivers and | 10:30 | | | | |
| | Streams and Summary Report) | Jay Davis | | | | |
| | The draft report "Contaminants in Fish from California Rivers and Streams, | | | | | |
| | 2011, and Summary of the SWAMP Statewide Sport Fish Surveys" will be | | | | | |
| | distributed for review by Monday 3/18 (hopefully sooner). Written comments | | | | | |
| | are requested by March 29. A presentation of the findings for rivers and | | | | | |
| | streams will be provided, including discussion of feedback on the findings | | | | | |
| | and this section of the report from the group. | | | | | |
| | | | | | | |
| | LUNCH | 11:45 | | | | |
| 4. | Discussion: Summary of SWAMP Statewide Fish Surveys (Attachment: | 12:45 | | | | |
| | Rivers and Streams and Summary Report – same as Item 3) | Jay Davis | | | | |
| | A presentation of the summary will be provided, including discussion of | | | | | |
| | feedback on the findings and this section of the report from the group. | | | | | |
| 5. | Discussion: The Wildlife Study (Attachment: Powerpoint from Josh and | 1:45 | | | | |
| | Collin) | Josh | | | | |
| | Presentation of preliminary results from the 2012 sampling effort for the study | Ackerman, | | | | |
| | "Incorporating Wildlife Methylmercury Exposure and Risk Estimates Using | Collin | | | | |
| | Biomagnification Factors into California Lake Monitoring", and description | Eagles- | | | | |
| | of plans for 2013, with discussion by the group. The Powerpoint will be | Smith | | | | |
| | distributed by March 15. | | | | | |
| 6. | Discussion: Western North America Mercury Synthesis (Attachment: | 3:45 | | | | |
| | WNAMS Newsletter) | Collin | | | | |
| | A brief summary of this effort will be presented, followed by discussion of | Eagles- | | | | |
| | coordination with work being done in California. | Smith | | | | |
| 7. | Review action items, adjourn | 4:30 | | | | |
| | | Jay Davis | | | | |